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ELON MUSK IS THE GRANDSON OF A JEWISH-CANADIAN LEADER OF THE TECHNOCRACY MOVEMENT, OPENLY BACKED BY MASONS AND THE ROCKEFELLERS

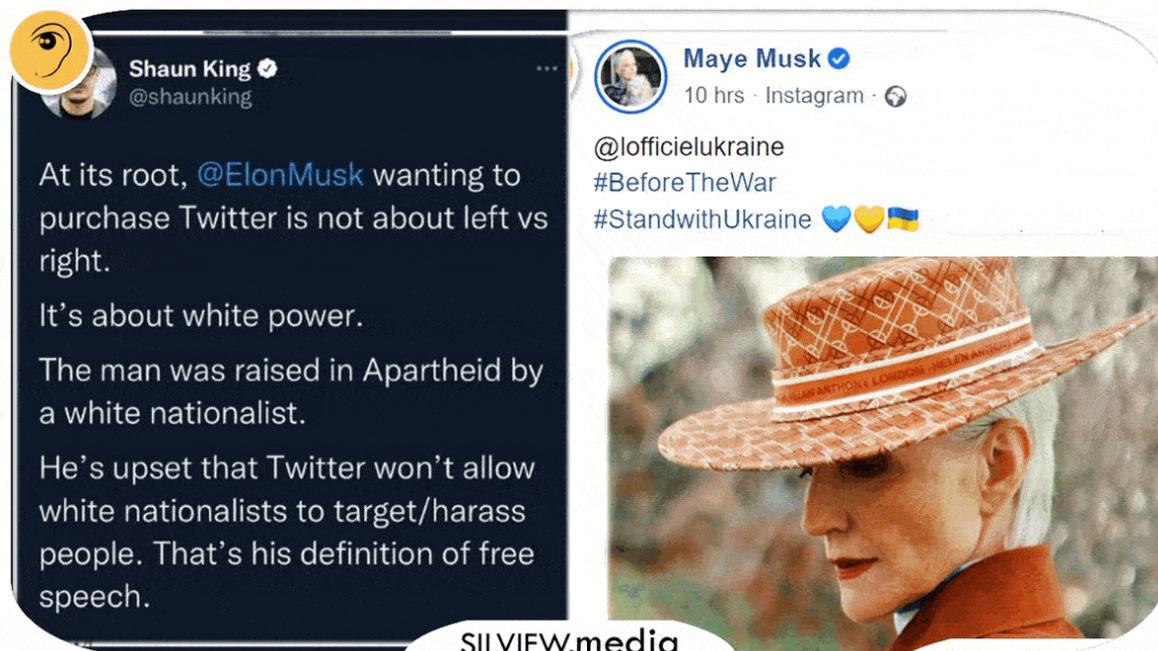
16-20 minutes

 Buy me a coffee

Elon Musk is not trolling Twitter right now, he's trolling you.

I wonder if "Technocracy Gray" and "NPC Gray" are the same nuance.

You'll understand if you pay close attention below.



LATER ADDAGIO TO EVERYTHING BELOW

INTRODUCING JOSHUA HALDEMAN, ELON MUSK'S GRANDFATHER WHO WROTE A PAGE OF HISTORY IN CANADA

Joshua N Haldeman, DC: the Canadian Years, 1926-1950

- September 1995
- [JCCA. Journal of the Canadian Chiropractic Association. Journal de l'Association chiropratique canadienne](#) 39(3)

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Dr. Scott Haldeman is a board certified Neurologist in active clinical practice in Santa Ana, California. He currently is a distinguished Professor at the University of California, the Chairman of the Research Council for the World Federation of Chiropractic and the Founder/President of World Spine Care.

Accomplished in his own right, **he also happens to be the uncle of one of the worlds great innovators, Elon Musk.** Read how the young Musk spent time on the Haldeman family farm in Saskatchewan. Both Scott's father and his grandmother (Musk's great-grandmother) were chiropractors. In fact, Almeda Haldeman became Canada's first known chiropractor in the early 1900's.

Source [Regina Leader-Post](#)

Abstract

Born in 1902 to the earliest chiropractor known to practice in Canada,

Joshua Norman Haldeman would develop national and international stature as a political economist, provincial and national professional leader, and sportsman/adventurer.

A 1926 graduate of the Palmer School of Chiropractic, he would maintain a lifelong friendship with B.J. Palmer, and served in the late 1940s as Canada's representative to the Board of Control of the International Chiropractors' Association. Yet, he would also maintain strong alliances with broad-scope leaders in Canada and the United States, including the administrators of the National and Lincoln chiropractic schools.

Haldeman, who would practice chiropractic in Regina for at least 15 years, was instrumental in obtaining, and is credited with composing the wording of, Saskatchewan's 1943 Chiropractic Act. He served on the province's first board of examiners and the provincial society's first executive board.

The following year Dr. Haldeman represented Saskatchewan in the deliberations organized by Walter Sturdy, D.C. that gave rise to the Dominion Council of Canadian Chiropractors, forerunner of today's Canadian Chiropractic Association. As a member of the Dominion Council he fought for inclusion of chiropractors as commissioned officers during World War II, and participated in the formation of the Canadian Memorial Chiropractic College, which he subsequently served as a member of the first board of directors.

Dr. Haldeman also earned a place in the political history of Canada, owing to his service as **research director for Technocracy, Inc. of Canada**, his national chairmanship of the Social Credit Party during the second world war, and his unsuccessful bid for the national parliament.

His vocal opposition to Communism during the war briefly landed him in

jail. His 1950 relocation of his family and practice to Pretoria, South Africa would open a new page in his career: once again as professional pioneer, but also as aviator and explorer. Although he died in 1974, the values he instilled in his son, Scott Haldeman, D.C., Ph.D., M.D. continue to influence the profession.

INTRODUCING TECHNOCRACY INC. AND THEIR TRILATERAL COMMISSION CONNECTION

[TECHNOCRACY INC.](#) defines itself as “a non-profit membership organization incorporated under the laws of the State of New York. It is a Continental Organization. It is not a financial racket or a political party. Technocracy Inc. operates only on the North American Continent through the structure of its own Continental Headquarters, Area Controls, Regional Divisions, Sections, and Organizers as a self-disciplined, self-controlled organization. It has no affiliations with any other organization, movement, or association, whether in North America or elsewhere. Technocracy points out that this Continent has the natural resources, the physical equipment, and the trained personnel to produce and distribute an abundance. Technocracy finds that the production and distribution of an abundance of physical wealth on a Continental scale for the use of all Continental citizens can only be accomplished by a Continental technological control, a governance of function, a Technate. Technocracy declares that this Continent has a rendezvous with Destiny; that this Continent must decide between Abundance and Chaos within the next few years. Technocracy realizes that this decision must be made by a mass movement of North Americans trained and self-disciplined, capable of operating a technological mechanism of production and distribution on the Continent when the present Price System becomes impotent to operate. Technocracy Inc. is notifying every intelligent and courageous

North American that his future tomorrow rests on what he does today. Technocracy offers the specifications and the blueprints of Continental physical operations for the production of abundance for every citizen.”

In their Introduction to Technocracy, published in 1933, the movement’s leaders declared that the “riff-raff” of outdated social institutions was blocking progress and politicians should be swept aside, just as alchemists and astrologers had previously given way to science. Traditional economics, obsessed with arbitrary pricing mechanisms rather than rational production, was nothing more than the “pathology of debt”.

“In contrast to the devious ways of politics, the fumbling methods of finance and business . . . we have the methods of science and technology,” the movement’s manifesto declared. “Modern common sense is now calling upon physical science and technology to extend the frontiers of their domain.”

[*Financial Times*](#)

“Founded in 1973 by David Rockefeller and Zbigniew Brzezinski, the Trilateral Commission embarked on a New International Economic Order based on Technocracy. Brzezinski called this the “Technetronic Era” in his 1970 book, *Between Two Ages*. History now reveals the original Trilateral strategy and the means by which they have carried it out” – Patrick Wood

[The Trilateral Commission and Technocracy \(2013 presentation\)](#)

This film below was produced by Technocracy Inc. itself, to document their so called “Operation Columbia”, or, as I call it, “The original Trucker Convoy”.

According to some sources, this operation is what landed Elon Musk’s grandfather in prison. Briefly, for no apparent reason.

We found out about the Rockefeller – Technocracy link.

This movie brings proof the movement was also backed by The Masonic Temple (as admitted at min 6:42).

Drawing direct lines from the info above to the current world order is simpler than toasting a sandwich, but if you have difficulties, use the Search Box on the main page of our website to find all the missing links, they're all here.

I will continue to add resources and revelations here, so if you come back later, you will most likely find more value and details. However, the bottom line here won't change: Elon Musk is just another elite silver-spoon fed baby, Bill Gates with a better PR and understanding of human psyche.

The more Technocracy propaganda you watch, the more it overlaps with the Great Reset

[Technocracy 101 – self-presentation film](#)

[What is Technocracy? 1981 tv panel](#)

[Jacques Fresco explains why he left the organization](#)

Fresco's "Venus Project" is another precursor to Elon Musk's "Martian Technocracy". It's not a coincidence.

[Technocracy Origins / Replacing money with energy certificates](#)

Carbon taxes anyone? This is why energy oligarchs like the Rockefellers loved and adopted Technocracy.

Clip from James Corbett's documentary film "Why Big Oil Conquered the World"

“[Musk is] like Beelzebub, popping up every time the worlds of government funding, military research and Bilderberg technocrats collide.”

[James Corbett](#)

I leave the closing word to our friend [James Corbett](#):

<<When our [good friends at DARPA](#) hold a Robotic Challenge, [Musk is there](#).

When the [World Government Summit](#) convenes, [Musk is the star attraction](#).

Need someone to pimp transhumanism? Musk is only too happy to explain the [potential dangers of AI](#), and to present his solution: [We must merge with the machines](#) so that we're not "irrelevant" when the robots take over. (And, oh yeah, he happens to have [a company](#) that's working on the first "[neural lace](#)" mind-machine merger technology).

Yes, wherever the globalist fat cats meet to discuss technocratic ideas for the future, it's a safe bet that Musk will be within spitting distance. But the part of this story you may not know is that Musk's technocratic proclivity is not just a happenstance of character; it's in his genes. You see, Elon Musk is the grandson of Joshua Haldeman.

Never heard of Joshua Haldeman? He may not be remembered today, but he was a notable figure in his day. An American by birth, Haldeman moved to southwest Saskatchewan in 1906 at the age of four. During his eventful time in the Canadian prairies, Haldeman helped found the province's [first chiropractic association](#), he "[waged a public health campaign against Coca-Cola](#)," and, depending on whether you trust the [Canadian Chiropractic Association](#) or [The Financial Times](#), he was either the "research director" or the "party leader" of the Canadian branch of the Technocracy Party (or maybe both?).

As I've discussed on The Corbett Report [many times now](#), technocracy was a movement that gained popularity in the 1930s which sought to

construct a system for scientifically engineering society. In the technocrats' vision, the world would be divided into regional units called "technates" which would be run by "technocrats": scientists, engineers, economists and others with specialized knowledge of specific technical fields. According to this ideology, economic (and thus societal and even geopolitical) turmoil could be eliminated when consumption and production are perfectly balanced by a cadre of learned technocrats with access to total oversight of all economic data.

The idea was ludicrous. The type of technology that would have been required to properly administer this technocracy—technology for monitoring every industrial process, every product and every transaction in the economy—simply did not exist when the idea was first conceived. But that didn't stop the technocrats, or the visionary leader of what became Technocracy, Inc., a fully-fledged movement/political party/cult complete with a [uniform](#) (a "well-tailored double-breasted suit, gray shirt, and blue necktie, with a monad insignia on the lapel") and a mandate to salute the movement's leader on sight.

As viewers of [Why Big Oil Conquered the World](#) will know, that leader—Howard Scott—was a charlatan, and he was quickly disgraced when it was discovered he had "padded his resume" and falsely claimed engineering credentials which he did not possess. But that didn't stop the technocracy movement, which gained a large following in the tumultuous 1930s in the United States and Canada.

The Canadian branch of the party at least gained enough attention to be banned by the government of Canada as a subversive organization of revolutionaries who, it was feared, would attempt to overthrow the government. This caused the disillusioned Haldeman to give up on Canada altogether. He packed up his things and moved his family to South Africa, which is where his grandson, Elon Musk, was born.

This connection is not just tangential. It tells us something about Musk's roots and his vision. And it tells us that when he is preparing "to build the Martian Technocracy" he is not using that word in a careless way. He knows exactly what it means.>>

The coming technocracy

- [Richard Horton](#) / The Lancet / December 12, 2020 / DOI:[https://doi.org/10.1016/S0140-6736\(20\)32668-4](https://doi.org/10.1016/S0140-6736(20)32668-4)

As 2020 draws to a close, one trend among nations most severely hit by COVID-19 bears some discussion. It is that democracies are evolving into technocracies, by which I mean a form of governance where those with political power are appointed on the basis of their scientific expertise. It would be hard to deny that scientists have assumed a role in political decision making unparalleled in recent memory. The French public intellectual Bernard-Henri Lévy was the first to raise the issue of medical power. He argued that the influence of doctors and scientists was predicated on several misconceptions—that progress in controlling the pandemic was not based on an accumulation of discoveries, but on a series of corrected errors; that there was no scientific consensus on what course of action to take, only a “non-stop quarrel”; and that a “doctrine of hygienics” made health an unhealthy obsession. Initially, I thought he had stretched his critique too far. Scientists didn't create this pandemic; they didn't ask to be the servants of political decision making. On the contrary, many who found themselves in front of television cameras looked profoundly uncomfortable. Several had had to endure wholly unfair attacks in more libertarian media. But as the response to the pandemic unfolded, it has become all too clear that the work of scientists has put a powerful constraint on political action. Presidents and prime ministers now fear to step outside the boundaries set by science. Technocracy is

replacing democracy.

Technocratic governments are crisis governments. And most western democracies are in crisis and will remain in crisis for several years to come. The grip of scientists will tighten around the neck of governments. We have already seen how mathematical modelling has shaped precautionary “circuit-breaks”, regional tiering, and strategies for testing and case detection. But the reach of science goes beyond the day-to-day management of the outbreak. Tzvetan Todorov, in his 2006 book *In Defence of the Enlightenment*, asked what kind of intellectual and moral base should we seek to build our communal life in an age where God was dead and our utopias had collapsed. He turned to “the humanist dimension of the Enlightenment” that was based on three principles. First, autonomy—“giving priority to what individuals decide for themselves”. We should seek “total freedom to examine, question, criticise, and challenge dogmas and institutions”. Second, the end purpose of that freedom should be humanism: “Human beings had to impart meaning to their earthly lives.” And third, universality. “The demand for equality followed from the principle of universality.” Knowledge was to be a critical force in this project. And the “emancipation of knowledge paved the way for the development of science”. But science can all too easily be corrupted into scientism, which then becomes “a distortion of the Enlightenment, its enemy not its avatar”. Danger comes when political choices are equated with scientific deductions, when good is only derived from truth. At that moment, a society comes to believe that the world is completely knowable. Experts are sought not only to set political objectives, but also to formulate moral norms. At that moment, democracy is in jeopardy.

Todorov quotes the chemist and politician Antoine Lavoisier—“the true end of a government should be to increase the joy, happiness, and

wellbeing of all individuals”. Will the slide towards technocracy, the increasing power of unelected scientific elites, bring better opportunities to achieve such an end? One advantage of technocracy is already clear. The worst excesses of political populism have been blunted. We have all seen how a politics based on the exploitation of discontent, disaffection, and dissatisfaction divides nations and leaves tens of thousands of citizens vulnerable to a pathogen that exploits inequality, accentuates poverty, and abuses the excluded. A technocracy is a powerful corrective force to this manipulation of the political process. But such an evolution carries dangers too. Scientists are not accountable to the publics they hope to serve. The next few years will see the crisis of COVID-19 continue in various social, economic, and political forms. Will the newly fashioned technopolitics be able to adapt to the needs of a battered citizenry? One hopes so. But with a degraded and distrusted political class, the passing of power to science could prove to be a dangerous subversion of what is left of our atrophied democratic values.

[Elon Musk exposed by Greg Reese](#)

[I rest my case](#)

To be continued?

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